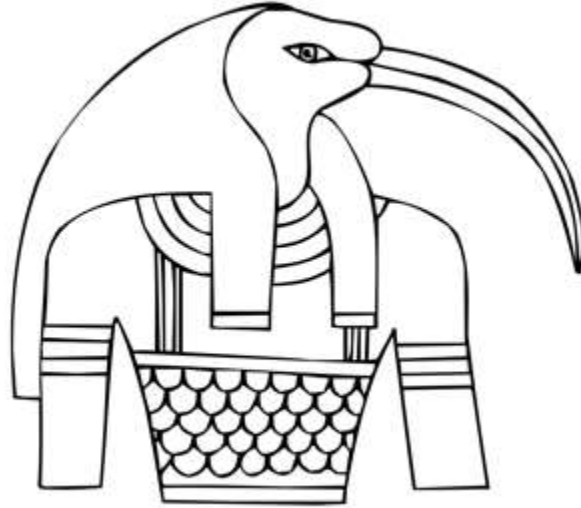


# Invocation of Thoth-Hermes (Ritual and Results)



Sept 19 2013

## 0) Preparations

0.1) Upon the whiteboard, various versions of the name of THOT were written as focus and stele. Ηρμής (Greek for Hermes), BABINE (Latin for baboon, one of the animals representing Thoth), a runic transliteration of the letters ThOT-ODIN, for Scandinavian equivalency, the drawing of an Ankh, the drawing of a Caduceus, and most importantly, at the center, the hieroglyphs of the name of Thot:



0.2) A charcoal is lit for incense appropriate to the invocation. Olibanum, etc.

## 1) Beginning of Ritual

1.1) Sounding of Chimes

1.2) The Star Ruby

Facing East, in the centre, draw deep deep deep thy breath closing thy mouth with thy right forefinger prest against thy lower lip. Then dashing down the hand with a great sweep back and out, expelling forcibly thy breath, cry APO PANTOS KAKODAIMONOS. ("Away every evil

spirit")

With the same forefinger touch thy forehead, and say SOI, ("thy")  
thy member, and say O PHALLE, ("phallus")  
thy right shoulder, and say ISCHUROS, ("mighty")  
thy left shoulder, and say EUCHARISTOS; ("beneficient")  
then clasp thine hands, locking the fingers, and cry IAO.

Advance to the East. Imagine strongly a Pentagram, aright, in thy forehead. Drawing the hands to the eyes, fling it forth, making the sign of Horus and roar THERION.  
Retire thine hand in the sign of Hoor-paar-Kraat.

Go round to the North and repeat; but say NUIT.  
Go round to the West and repeat; but whisper BABALON.  
Go round to the South and repeat; but bellow HADIT.

Completing the circle widdershins, retire to the centre and raise thy voice in the Paian, with these words IO PAN, with the signs of N.O.X.

Extend the arms in the form of a Tau and say low but clear:  
PRO MOU IUNGES OPICHO MOU TELETARCHAI EPI DEXIA CHUNOCHES  
EPARISTERA DAIMONOS PHEG EI GAR PERI MOU O ASTER TON PENTE KAI EN TEI  
STELEI O ASTER TON EX ESTEXE.

Repeat the Cross Qabalistic, as above, and end as thou didst begin.

## 2) First Call

A ritual reading of the Tabula Smaragdina (Emerald Tablet) of Hermes Trismegistus

*Verum, sine mendacio, certum et verissimum : quod est inferius est sicut quod est superius; et quod est superius est sicut quod est inferius, ad perpetranda miracula rei unius. Et sicut omnes res fuerunt ab uno, meditatione unius, sic omnes res natae fuerunt ab hac una re, adaptatione. Pater ejus est Sol, mater ejus Luna; portavit illud Ventus in ventre suo; nutrix ejus Terra est. Pater omnis telesmi totius mundi est hic. Vis ejus integra est si versa fuerit in terram. Separabis terram ab igne, subtile a spisso, suaviter, cum magno ingenio. Ascendit a terra in coelum, iterumque descendit in terram, et recipit vim superiorum et inferiorum. Sic habebis gloriam totius mundi. Ideo fugiet a te omnis obscuritas. Hic est totius fortitudine fortitudo fortis; quia vincet omnem rem subtilem, omnemque solidam penetrabit. Sic mundus creatus est. Hinc erunt adaptationes mirabiles, quarum modus est hic. Itaque vocatus sum Hermes Trismegistus, habens tres partes philosophiae totius mundi. Completum est quod dixi de operatione Solis.*

### 3) Second Call

#### AN INVOCATION OF THOTH

Issued by the Sanctuary of Thoth  
On behalf of  
The Great Order of the Universe

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#### ***Do what thou Wilt shall be the whole of the Law.***

Thoth is the Great Scribe, Magician and Messenger of the Gods, who we adore in all of our Holy Rites at the Sanctuary. He is the Tongue of Ra. He is also Tahuti, Hermes and Mercury upon High. He is rightly invoked for Wisdom in all matters concerning the Great Work, and particularly on the Day of Mercury.

- Hail Thoth, Great Scribe, Magician and Messenger of the Gods,
  - The Lord of Wisdom and of the Utterance,
  - The God who cometh forth from the Veil,
- I call Thee, Thou of the Ibis Head and the Phoenix Wand,
  - Who stands in Splendor at the Prow of the Bark of Ra,
  - Tongue of Ra, who expresses the Word.
  - I invoke Thee by the Sign of Triumph,
  - I invoke Thee for aid in the Great Work!
  
- O Thoth, who I adore,
  - Who vindicated Osiris against his foes,
  - Judge of Truth, inspire me with your Wisdom,
  - Vindicate me, make me blameless before the Gods,
  - I come to you spiritualized and pure.
- Open Thy Book unto me, teach me Thy Holy Magick,
  - Assist me in erecting the Snake Shrine of Horus,
  - I receive Thee and conquer Typhon in Thy Holy Name.
  
- O Thoth, Skilled Scribe whose Hands are pure,
  - Possessor of Purity, who drives away evil, who writes what is True,
    - who detests falsehood, whose pen defends the Lord of All,
  - Master of Laws who interprets writings, whose Word establishes the Two Lands,
  - Favored of Ra, Lord of Strength, Great in Magick in the Bark of Millions of Years,
  - whose Power protects She who bore Him, who gets rid of noise and quells uproars,
    - who does what Ra in His Shrine approves,
  - Let us Unite so I may emulate Thy Wisdom and Splendor.
  
- I am Thoth,
  - who foretells the morrow and foresees the future,
  - whose act cannot be brought to naught, who guides the sky, earth and Duat,

- who nourishes the sun-folk.
- I give breath to him that is in secret places by means of the Power which is in my Mouth.
  - I am the Magician.
  - I am complete.
  - I am equipped.
- I am in the Suite of Thoth and am joyful for all He has done.
- May the Protection of Ra be my safeguard, the Power of Thoth be behind me
  - and the Incantations of Isis pervade my members.

Amen.

***Love is the Law, Love under Will.***

Received by  
*ACh LA*, as Scribe  
(Brian Goldstein)  
On behalf of the Sanctuary of Thoth

Die Mercury, Sol in Pisces, Luna in Pisces  
Anno IVxvi in the New Aeon of Horus.  
(February 25, 2009 e.v.)

A  
AB  
ABR  
ABRA  
ABRAH  
ABRAHA  
ABRAHAD  
ABRAHADA  
ABRAHADAB  
ABRAHADABR  
ABRAHADABRA

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(Taken from <http://www.sanctuaryofthoth.com/ThothInvocation.htm>)

#### 4) Third Call

##### I. AN INVOCATION TO HERMES AS THE GOOD MIND

[Revised text, R. 15-18; Leemans (C.), *Papyri Græc. Mus. Ant. Pub. Lug. Bat.* (Leyden, 1885), II. 141, 14 ff., and V. 27, 27 ff.; Dieterich (A.), *Abraxas* (Leipzig, 1891), 195, 4 ff.; and *Jahrbücher f. class. Phil.*, Suppl. XVI. 808 ff. (*Papyrus Mag. Mus. Lug. Bat.*.)]

1. Come unto me, O thou of the four winds, almighty one, who breathest spirit into men to give them life;
2. Whose name is hidden, and beyond the power of men to speak; no prophet [even] can pronounce it; yea, even daimons, when they hear thy name, are fearful!
3. O thou, whose tireless eyes are sun and moon,—[eyes] that shine in the pupils of the eyes of men!
4. O thou, who hast the heaven for head, æther for body, [and] earth for feet, and for the water round thee ocean's deep! Thou the Good Daimon art, who art the sire of all things good, and nurse of the whole world.
5. Thy everlasting revelling-place is set above.
6. Thine the good emanations of the stars,—those daimons, fortunes, and those fates by whom are given wealth, good blend [of nature], and good children, good fortune, and good burial. For thou art lord of life,—
7. Thou who art king of heavens and earth and all that dwell in them;
8. Whose Righteousness is never put away; whose Muses hymn thy glorious name; whom the eight Wardens guard,—thou the possessor of the Truth pure of all lie!
9. Thy Name and Spirit rest upon the good.
10. O mayst thou come into my mind and heart for all the length of my life's days, and bring unto accomplishment all things my soul desires!
11. For thou art I, and I am thou. Whate'er I speak, may it for ever be; for that I have thy Name to guard me in my heart.
12. And every serpent roused shall have no power o'er me, nor shall I be opposed by any spirit, or daimonial power, or any plague, or any of the evils in the Unseen World; for that I have thy Name within my soul.
13. Thee I invoke; come unto me, Good, altogether good, [come] to the good,—thou whom no magic can enchant, no magic can control, who givest me good health, security, good store, good fame, victory, [and] strength, and cheerful countenance!
14. Cast down the eyes of all who are against me, and give me grace on all my deeds!

## 5) Sacrament

The participants intake of a sacrament of their choice, smoked and drunk from within the sacrificial cup.

## 6) Period of Inner Retreat

6.0) Use of full-sized image of Thot for proper concentration. (See appendix 1.)

6.1) Meditative: taking a time to “feel” the energies of Thot having been invoked.

6.2) Divinatory:

6.2.1) Reading of the Tarot. The first participant using the Thot Tarot Deck, draws one card: Atu XXI, The Universe. The second participant using Marseilles Tarot Deck, draws six cards, using the Elemental Counsel arrangement: Air – Knave of Cups, Spirit – Four of Discs, Earth – Six of Swords, Water – Eight of Swords, Fire – Ten of Wands, Counsel – Six of Wands.

6.2.2) Scrying and Automated Writing. The participant uses a ball of Clear Quartz, and writes down what he sees.

*As the boat moves across the starry sky,  
I feel the cold air of light shine within me.  
The paths of eternity unfold before me,  
Sending me to all the worlds and all the faiths  
I bring Hope.*

*Think the good thoughts,  
Think the good truths,  
Walk the roads of roads of Wisdom.  
Flee never Flee.  
Carry the light ... Burn.*

*The Sword the Caduceus the angel  
Are all one in Knowledge and Symbol.  
Fly. Fight. Live the life eternally.  
Death awaits and fear thou not,  
Amoun RA.*

## 7) Closing of the Ritual.

7.1) Sounding of the Chimes

7.2) The Star Ruby

FINIS

Appendix 1 – Image of Thot

